



# Massachusetts School Building Authority

**Deborah B. Goldberg**  
*Chair, State Treasurer*

**James A. MacDonald**  
*Chief Executive Officer*

**Mary L. Pichetti**  
*Executive Director / Deputy CEO*

**Notice of Public Meeting  
of the  
Massachusetts School Building Authority  
Facilities Assessment Subcommittee**

In accordance with §§18-25 of Chapter 30A of the Massachusetts General Laws and 940 CMR 29.03, but subject to Chapter 2 of the Acts of 2023 signed into law by Governor Healey on March 29, 2023, notice is hereby given of a meeting of the Massachusetts School Building Authority Facilities Assessment Subcommittee to be held remotely at the following time and location:

**Wednesday, September 20, 2023  
at 9:00 AM**

**Zoom/Conference Call Meeting:**

*Those who would like to participate in the meeting should contact [sarima.okwu-wolu@massschoolbuildings.org](mailto:sarima.okwu-wolu@massschoolbuildings.org) for the information and instructions to access the meeting.*

*If you prefer or have any questions, please call 617-960-3029. This information can be accessed until the end of the Zoom/Conference Call Meeting.*

***Reasonably anticipated topics of discussion at the September 20, 2023, Facilities Assessment Subcommittee Meeting include:***

- Presentations from the Town of Berkley regarding the proposed Berkley Community School project and the Town of Dedham regarding the proposed Oakdale Elementary School project which may be considered by the MSBA Board of Directors at its next scheduled meeting to advance to the next phase in the MSBA's Capital Pipeline;
- Town of Berkley Model School review;
- Staff updates regarding the Schematic Designs for the proposed Elmwood Elementary School project in the Town of Hopkinton and the proposed Whitman Middle School project in the Whitman-Hanson Regional School District; and
- Other topics not reasonably anticipated 48 hours prior to the meeting.

*Note: Remote call participants should call 617-960-3029 if there are any difficulties accessing the meeting conference line.*

cc: Office of the Secretary of State via e-mail ([regs@sec.state.ma.us](mailto:regs@sec.state.ma.us))  
Office of the Secretary of Administration and Finance via e-mail ([melissa.andrade@state.ma.us](mailto:melissa.andrade@state.ma.us))

This notice is posted at [www.massschoolbuildings.org](http://www.massschoolbuildings.org)