



# Massachusetts School Building Authority

**Deborah B. Goldberg**  
*Chair, State Treasurer*

**James A. MacDonald**  
*Chief Executive Officer*

**Mary L. Pichetti**  
*Executive Director / Deputy CEO*

## **Notice of Public Meeting of the Massachusetts School Building Authority Designer Selection Panel**

In accordance with §§18-25 of Chapter 30A of the Massachusetts General Laws and 940 CMR 29.03, but subject to Chapter 2 of the Acts of 2025 signed into law by Governor Healey on March 28, 2025, notice is hereby given of a meeting of the Massachusetts School Building Authority Designer Selection Panel to be held remotely at the following time and location:

**Tuesday, April 22, 2025  
at 8:30 AM**

### **Zoom/Conference Call Meeting:**

Those who would like to participate in the meeting should contact [Robin.McElaney@massschoolbuildings.org](mailto:Robin.McElaney@massschoolbuildings.org) for the information and instructions to access the meeting. If you prefer or have any questions, please call 617-960-3038.

**Information to register for and to access the meeting will be available through the duration of the meeting; however, to assist in facilitating the registration process, we encourage participants to request the information and register by 5:00 pm, Friday, April 18, 2025**

***Reasonably anticipated topics of discussion at the April 22, 2025 MSBA Designer Selection Panel Meeting include:***

- General panel business;
- Finalist Interviews with Perkins & Will, Mount Vernon Group Architects, and Kaestle Boos Associates, Inc., for the Brockton High School in the City of Brockton; and
- Other topics not reasonably anticipated 48 hours prior to the meeting.

*Note: Remote call participants should call 617-960-3038 if there are any difficulties accessing the meeting conference line.*

cc: Office of the Secretary of State via e-mail ([regs@sec.state.ma.us](mailto:regs@sec.state.ma.us))  
Office of the Secretary of Administration and Finance via e-mail ([melissa.andrade@state.ma.us](mailto:melissa.andrade@state.ma.us))

This notice is posted at [www.massschoolbuildings.org](http://www.massschoolbuildings.org)