



# Massachusetts School Building Authority

**Deborah B. Goldberg**  
*Chair, State Treasurer*

**James A. MacDonald**  
*Chief Executive Officer*

**Mary L. Pichetti**  
*Executive Director / Deputy CEO*

**Notice of Public Meeting  
of the  
Massachusetts School Building Authority  
Facilities Assessment Subcommittee**

In accordance with Massachusetts General Laws Chapter 30A, §§18-25, and Chapter 2 of the Acts of 2025, notice is hereby given of a meeting of the Massachusetts School Building Authority Facilities Assessment Subcommittee to be held remotely at the following time:

**Wednesday, March 25, 2026 at 9:30 AM**

**Zoom/Conference Call Meeting:**

This meeting is open to the public. To access, please contact the Authority at [Claire.Lerner@MassSchoolBuildings.org](mailto:Claire.Lerner@MassSchoolBuildings.org) and you will be provided with a meeting link. If you do not have access to email, please call **617-960-3001** to request the meeting's conference call dial-in number.

The Massachusetts Open Meeting Law requires anyone wishing to record a meeting to first notify the Chair so that the Chair can inform other attendees, so when contacting the Massachusetts School Building Authority, please indicate if you intend to record the meeting.

***Reasonably anticipated topics of discussion at the March 25, 2026 MSBA Facilities Assessment Subcommittee Meeting include:***

- Staff Update regarding the MSBA Project Capacity, Sales Tax Revenue, and Debt Capacity Analysis;
- District Update regarding the Schematic Design of the Franklin County Technical High School in the Franklin County Regional Vocational Technical School District; and
- Other items not reasonably anticipated 48 hours prior to the meeting.

*Note: Remote-call participants should call 617-960-3001 if there are any difficulties accessing the meeting conference line.*

cc: Office of the Secretary of State via e-mail ([regs@sec.state.ma.us](mailto:regs@sec.state.ma.us))  
Office of the Secretary of Administration and Finance via e-mail ([contactanf@mass.gov](mailto:contactanf@mass.gov))

This notice is posted at [www.massschoolbuildings.org](http://www.massschoolbuildings.org)