



# Massachusetts School Building Authority

**Deborah B. Goldberg**  
*Chair, State Treasurer*

**James A. MacDonald**  
*Chief Executive Officer*

**Mary L. Pichetti**  
*Executive Director / Deputy CEO*

## **Notice of Public Meeting of the Massachusetts School Building Authority Facilities Assessment Subcommittee**

In accordance with §§18-25 of Chapter 30A of the Massachusetts General Laws and 940 CMR 29.03, but subject to Chapter 2 of the Acts of 2025 signed into law by Governor Healey on March 28, 2025, notice is hereby given of a meeting of the Massachusetts School Building Authority Facilities Assessment Subcommittee to be held remotely at the following time and location:

**Wednesday, May 14, 2025  
at 9:30 AM**

### **Zoom/Conference Call Meeting:**

*Those who would like to participate in the meeting should contact [Claire.Lerner@MassSchoolBuildings.org](mailto:Claire.Lerner@MassSchoolBuildings.org) for the information and instructions to access the meeting. If you prefer or have any questions, please call 617-960-3001. This information can be accessed until the end of the Zoom/Conference Call Meeting.*

### ***Reasonably anticipated topics of discussion at the May 14, 2025 MSBA Facilities Assessment Subcommittee Meeting include:***

- Presentations from the Town of Dracut regarding the Joseph A. Campbell Elementary School and the Town of East Bridgewater regarding the Central Elementary School, both of which may be considered by the MSBA Board of Directors at its next scheduled meeting to advance to the next phase in the MSBA's Capital Pipeline;
- Staff updates regarding the Schematic Designs for the proposed Glenbrook Middle School in the Town of Longmeadow, the proposed North Attleborough High School in the Town of North Attleborough, and the proposed Wildwood Elementary School in the Town of Wilmington; and
- Other topics not reasonably anticipated 48 hours prior to the meeting.

*Note: Remote call participants should call 617-960-3001 if there are any difficulties accessing the meeting conference line.*

cc: Office of the Secretary of State via e-mail ([regs@sec.state.ma.us](mailto:regs@sec.state.ma.us))  
Office of the Secretary of Administration and Finance via e-mail ([melissa.andrade@state.ma.us](mailto:melissa.andrade@state.ma.us))

This notice is posted at [www.massschoolbuildings.org](http://www.massschoolbuildings.org)