



# Massachusetts School Building Authority

**Deborah B. Goldberg**  
*Chairperson, State Treasurer*

**James A. MacDonald**  
*Chief Executive Officer*

**Mary L. Pichetti**  
*Executive Director / Deputy CEO*

## **Facilities Assessment Subcommittee Meeting** **July 31, 2024** **9:00 AM**

Conference Call Meeting: Those who would like to participate in the meeting should contact [Claire.Ackerman@massschoolbuildings.org](mailto:Claire.Ackerman@massschoolbuildings.org) for the call-in information and instructions. If you prefer or have any questions, please call 617-960-3001.

### **AGENDA\***

|  |          |
|--|----------|
| <b>A: Introduction</b>                           | 9:00 AM  |
| <b>B: District Presentations</b>                 |          |
| Hamilton-Wenham, Cutler Elementary School        | 9:10 AM  |
| <b>C: Staff Updates</b>                          |          |
| Schematic Design Updates                         |          |
| Burlington, Fox Hill Elementary School           | 10:00 AM |
| Canton, William H. Galvin Middle School          | 10:10 AM |
| Review of Project Funding Limits                 | 10:20 AM |
| 2024 ARP Site Visit Recommendations              | 10:40 AM |
| 2024 Core Program Further Review Recommendations | 10:50 AM |
| ARP Designer Procurement Recommendations         | 11:00 AM |
| ARP OPM Procurement Recommendations              | 11:10 AM |

*\*All times are approximate.*